

1771

Docket No. 35.C12902

HAJIME YAMAMOTO, et al.

Application No.: 09/132,746

Examiner: J. Guarriello

Filed: August 12, 1998

Group Art Unit: 1771

For: FIBROUS MATERIAL, PRODUCTION PROCESS

OF THE FIBROUS MATERIAL, INK-ABSORBING

MEMBER, TREATING PROCESS OF THE INK-ABSORBING MEMBER, INK TANK CONTAINER AND INK CARTRIDGE

Date: November 6, 2001

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

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Transmitted herewith is an amendment in the above-identified application.

DEC 2 8 2001

No additional fee is required.

TC 1700

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|--|--|-------|---------------------------------|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 106 | MINUS | ** 196 | = 0 | x \$9 \$18 | - 0 - |
| INDEP. CLAIMS | * 7 | MINUS | *** | = 1 | x \$42 \$84 | 84.00 |
| Fee for Multiple Dependent claims \$140°/\$280 | | | | | Prev. Paid | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | 84.00 | |

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

X A check in the amount of \$84.00 is enclosed.

| | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. |
|------|---|
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
| X | A check in the amount of \$400.00 to cover the fee for a two month extension is enclosed. |
| | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. |
| X | Applicants' undersigned attorney may be reached in our Costa Mesa office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below. |
| | Respectfully submitted, |
| | Attorney for Applicants |
| | Registration No. 32623 |
| FIT7 | PATRICK CELLA HARPER & SCINTO |

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